

St. Thomas Orthodox Cathedral Aubai

HAPPY Caster!

"He is not here, for he has risen, just like he said. Come, see the place where the Lord was lying." (Matthew 28:6)





P.O Box: 2563, Dubai- UAE, Tel : 04 337 1122, Fax : 04 335 2252, Email : info@stocdubai.com www.stthomascathedraldubai.com *for members only







Rev. Fr. Binish Babu

Vicar

GLORY BE TO THE TRIUNE GOD!

"I am the Light of the world. Whoever follows Me will never walk in darkness but will have the Light of life." (St. John 8:12)

This is one of the most powerful messages given to us by our Lord Jesus for our Salvation. We read in the Holy Bible that God is the Light Who brings us from darkness into His Glorious and Magnificent Light.

Does 'darkness' refer only to the physical nightfall? It refers to the 'darkness' in spiritual self.

St. Paul teaches us (1 Thessalonians 5:23) of our spiritual being and reminds us (Romans 3:23) that when we sin, we fall short of the Lord's Glory. This will allow darkness to spiritually overtake our purposes and objectives in life, which in turn will lead us away from the correct paths.

In such situations too, our loving God is always there as a shining light to bring us back to Himself. We need to obey His Will in our lives, which will help in bringing us to Himself. Easter is celebrated not only as the Resurrection of our Lord, but also the victorious triumph of the true Light over the darkness that has been overshadowing humans ever since the fall of man. It is the most important celebration and is only next to Christmas.

We should understand that every moment, day, month and year is a gift that God gives us, out of His unconditional Love. Similar to new year's resolutions, we should take careful steps to ensure that every Easter, in the Light of Christ, we grow spiritually closer to our Lord.

We should try and understand His Will with the guidance of the Holy Church and the Holy Scriptures. This year, let us all take a unanimous decision to make ourselves and our children more dedicated towards our Lord.

This Easter, may the Resurrection of our Lord bring us the eternal Light that will shine brightly in our lives and the lives of our children and bless us always.







Rev. Fr. Jackson M. John

Asst. Vicar

Glory be to the One Triune God!!!

Dearly Beloved,

The pain and sorrow in our hearts going through Good Friday & Holy Saturday gets miraculously metamorphosed in the early morning of Easter Sunday into unbridled jubilation & a relief that is inexpressible. The epochal event of Jesus Christ resurrecting in glory from a state of death, has changed the whole dynamics of human existence ever since. To say that there is no facet of our spiritual life that isn't either rooted in or inspired by the Resurrection event, would be an understatement.

Christ's Resurrection redefined the gloom associated with death in the history of humankind ever since. Jesus Christ in compliance with the Father's salvific plan allowed himself to be led like a lamb for slaughter, and as with every human life in the post-Eden era, Death swallowed him up inevitably. But then, just like the Phoenix, which is one of the ancient symbols of Christian belief in the Resurrection, Christ broke the shackles of death and rose to life victoriously on the third day. He proved that even Death could be overcome, and extended this promise of 'continuing to live even after death' to all those who believed in Him, thus prompting to burst into a song of praise –

"O Death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, who gives us victory through our Lord Jesus Christ." (I Corinthians 15:55-58)

Therefore, Christians ever since have bid farewell to their departed ones not with despair & a sense of utter loss, rather with hope & faith that "Christ was raised from the dead, as the first fruit of those who have died" (I Corinthians 15:20), and all departed souls will similarly be raised to life when the time comes.

The Scriptures reveal clearly the joy of the Apostles & believers on seeing the risen Christ on different occasions. In 2024, as we kiss the glorious red garb used to adorn the Holy Cross on Easter, let us marvel like St. Thomas at his wounds, though now without their sting. Let us remind ourselves again of what a mighty God we serve, the one & only omnipotent God who shattered the gates of Hell and brought much needed light to those in darkness. God becoming incarnate paved the way for a new level of intimacy & personal bond between God and humankind. Jesus Christ willingly faced all the pressures, temptations, trials & tribulations an ordinary human encounters from the time of birth till adulthood. But it is the culmination of His salvific ministry – Christ's Passion and Death – that took this sacrifice to a whole new level. Jesus Christ endured personal humiliation, public torture & an excruciatingly painful death, and therefore we can be assured that the God we serve knows what we go through. He has experienced the heights of joy right down to the abyss of pain & despair, and therefore He is there by our side always, knowing how much we need His presence & His grace.

May the joy, peace and sheer power that the risen Christ embodies, be with each one of us & our families, now and always.

Let us rejoice, for Christ is Risen. Indeed He is Risen.



പൗലോസ് മാർ സേവേറിയോസ് മെത്രാഷോലിത്ത ഉറച്ചപാറ

യുടെ ജീവിതം വിശ്രമരഹിതമായിരുന്നു.

കൊരട്ടിയിൽ ഏഴര ഏക്കർ സ്ഥലം സഭയ്ക്കായി സമ്പാദിക്കുവാനും, അതിൽ മനോഹരമായ ഒരു അരമനക്കെ ട്ടിടവും ചാപ്പലും സ്ഥാപിച്ച് കൊരട്ടി സിയോൻ സെമിനാരി എന്ന് നാമകരണം ചെയ്ത്, മൂവായിരത്തിൽപ്പരം പുസ്തക ങ്ങൾ സമാഹരിച്ച് വൈദികരുടെയും, സൂവിശേഷകരുടെയും പ്രവർത്തനങ്ങ ൾക്ക് നല്ല നിലവാരം നൽകുവാനും സാധിച്ചു.

ഇന്ന് സാധാരണ പള്ളികളിൽ കാണാ റുള്ളതുപോലെ, ഭദ്രാസനത്തിലെ പള്ളി കളുടെയും, വൈദികരുടെയും പൂർണ്ണ വിവരങ്ങൾ ശേഖരിച്ച് ഒരു ഡയറക്ടറി പ്രസിദ്ധീകരിച്ചത് തിരുമേനിയുടെ ദീർഘവീക്ഷണത്തിന് ഉദാഹരണമാണ്. മലമ്പനിയുടെ ഭീകരതയിൽ കഴിഞ്ഞ സഭാമക്കളെ തേടിയെത്തി തിരുമേനി ആശ്വസിപ്പിച്ചു. സഭയുടെ നല്ല ഭാവിക്കു വേണ്ടി തിരുമേനി അക്ഷീണം പ്രയത്നി ച്ചു. ഉറച്ച പാറപോലെ കാതോലിക്കേറ്റി ന്റെ കീഴിൽ നിലനിൽക്കുകയും, തന്റെ അജഗണങ്ങളെ അതിലുറപ്പിച്ചു നിർ ത്തുകയും ചെയ്തു.

നിർഭാഗ്യമെന്നുപറയട്ടെ, 52-ാം വയസ്സിൽ 1962 മാർച്ച് 17-ന് സഭയ്ക്കുവേണ്ടി തന്റെ ജീവിതകാലമത്രയും കഠിനാദ്ധ്വാനം ചെയ്ത പൗലോസ് മാർ സേവേറി യോസ് തിരുമേനി കാലം ചെയ്തു. മലങ്ക രസഭയുടെ തീരാനഷ്ടം എന്നു പറയാ തെ വയ്യ.



1910 നവംബർ 6-ന് മുളയിരിക്കൽ കുഞ്ഞിട്ടുപ്പുവിന്റെയും എളച്ചിയുടെയും ഇളയ പുത്രനായി ജനനം. 14-ാം വയസ്സി ൽ ശേമ്മാശുപ്പട്ടം. 19-ാം വയസ്സിൽ കശ്ശീ ശാപ്പട്ടം 24-ാം വയസ്സിൽ റമ്പാൻ സ്ഥാ നം. കേവലം 36-ാം വയസ്സിൽ 1946 ആഗസ്റ്റ് 4-ന് ഹോംസിൽ വച്ച് പരി. ഇഗ്നാത്തിയോസ് ബാവായാൽ മാർ സേവേറിയോസ് എന്ന പേരിൽ മെത്രാ പ്പോലിത്തയായി അഭിഷേകം ചെയ്യപ്പെട്ടു.

അചഞ്ചലമായ വിശ്വാസം, ഭക്തി ജീവിതം, ദീർഘവീക്ഷണം, സ്ഥിരോ ത്സാഹം മുതലായ വിശിഷ്ട ഗുണങ്ങ ൾക്ക് ഉടമയായിരുന്നു തിരുമേനി.

1886 മുതൽ 1946 വരെയുള്ള 60 വർഷ ക്കാലം കൊച്ചി ഭദ്രാസനത്തിന് ഒരു മെത്രാപ്പോലിത്ത ഉണ്ടായിരുന്നില്ല. ഭദ്രാസന ഭരണം ഏറ്റെടുത്ത തിരുമേനി



H.G. Kuriakose Mar Gregorios Metropolitan (Pampady Dayara) - April 5th

We celebrate the 59th commemoration of H.G. Kuriakose Mar Gregorios Metropolitan, affectionately known as Pampady Thirumeni on April 5th.

Thirumeni, effectively an un-canonized saint of Malankara Church had been simple, humble priest and a man of great faith who possessed the spiritual gift of love. Thirumeni was born in the traditional Karingamattom family in Pezhamattam near Pampadi to Chacko of Moolakkara house and llichi of Veloor Vellikkottil house. Thirumeni's father desired him to be a priest. Thirumeni humbled himself accepting God's Call and obliged to the desire of Mar Dionysius, to get ordained to the order of a priest.



In February 1899, at the age of 14, Kuriakose was ordained to the first order of deaconate, at Pampadi Church. Dn. Kuriakose then joined Old Seminary (Kottayam), for theological studies, under the discipleship of Vattasseril Geevarghese Malpan and Madathil Alexander Malpan. Dn. Kuriakose was ordained as a priest on July 8, 1906 and on the very next day as a Ramban by Murimattom Paulose Mar Gregorios.

Ramban Kuriakose was appointed by Mar Dionysius to assist the Manager Kallasseril Punnose Ramban (who was later consecrated as the Third Catholicos) at the Parumala Seminary. Kuriakose Ramban was consecrated as a Bishop with title of Gregorios by Basalios Geevarghese II on February 16, 1929. His Grace was the first Bishop consecrated by the third Catholicos and was given the charge of Kottayam Diocese.

Pampadi Thirumeni was very particular to observe the traditional sequences and to use lyrical wordings of all worshipping services. Thirumeni has corrected things if they ever went wrong and was very strict in his tri-hour prayers, lent and fasting. Thirumeni shared everybody's concerns and worries; helping, praying and inspiring them putting their needs before his own. Being in the presence of Thirumeni was a great, graceful and special experience for all, especially those who had worldly life and burdens comforted.

Thirumeni became sick before ageing due to severe fasting and night prayers. In March 1965, Thriumeni became sick, bedridden and hospitalized. On April 5, 1965 Thirumeni, the great sage of Tabor, entered into heavenly abode. His tomb is at the Tabor Dayara.



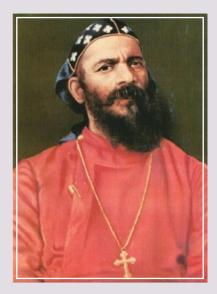
COMMEMORATION

H.G. Geevarghese Mar Philoxenos Metropolitan - April 17th

Geevarghese Mar Philoxenos, affectionately known as Puthencavil Kochu Thirumeni, was an administrator, orator and an advocate of Orthodox and the Catholicate of the Malankara Orthodox Syrian Church of India.

K. T. Geevarghese was born in Puthencavu, a village on the banks of the River Pamba, as the second son of Thoma Kathanar of Kizhakethallekal family and Rahelamma of Chungathil family of Koipuram.

He was ordained as a Deacon and Priest in 1929 by St. Mar Dionysious, who was his mentor. He was ordained as Ramban on November 6, 1929 and consecrated as Bishop with the name Geevarghese Mar Philoxenos, Metropolitan of Thumpamon, at the Parumala Seminary on November 3, 1930 by H.H. Baselios Geevarghese II.



As he was the youngest bishop at the time, he was referred to as 'Kochu Thirumeni'. During his lifetime, Kochu Thirumeni headed many organizations and established many educational institutions. Kochu Thirumeni was a strong influence on many of the clergy and along with Vattasseril Geevarghese Mar Dionysius persuaded H.H. Baselos Marthoma Mathews I to go for Theological studies at Calcutta.

He also led the legal battles against Mar Ivanios to regain control over some of the schools which were handed over to the latter for management while Mar Dionysius, undertook a trip to Mardin. His command over English, Malayalam and Syriac, was unparalleled; his voice was absolutely mesmerizing. Kochu Thirumeni entered into heavenly abode on April 17, 1951 at the young age of 54. His mortal remains were interred at St. Mary's Orthodox Cathedral, Puthencavu where the mortal remains of Mar Thoma VI and Mar Thoma VIII are also entombed.

On his tomb is recorded the following description of Kochu Thirumeni by Vattakkunel Mathews Achen (later Catholicos Mathews I): "His presence was joyful, his voice sweet, his words inspiring, his manners endearing, his smile unforgettable". The Holy Church honored Thirumeni by conferring the title Catholicate "Rathna Deepam".

Feast of St. George the Great Martyr – April 23rd

PARISH BULLETIN

This Saint was the son of a wealthy and high-ranking Cappadocian family. Having lost his father at the age of 10, his mother Polychronia, (had been a Christian) brought up her son in the evangelical virtues. He was handsome, intelligent and refined in manner.

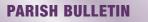
At the age of 18, he embarked on a military career. He was quickly promoted to the rank of tribune in the imperial guard. When he was returning to Cappadocia after a victorious campaign and passing through the region of Attalia in Pamphylia, he freed the king's daughter, who had been left at the mercy of a dangerous dragon.

He killed the beast with a divine strength that he was given, by his faith. The local pagans, after marveling at this demonstration of strength given by our Lord

Christ to His faithful ones, converted themselves to Christianity. It was during this time of great persecution led by emperor Diocletian that Saint George came up publicly to confess Jesus Christ as his Lord and Saviour.

He gave away all his goods to the poor, freed his slaves and went to court. He appeared in the midst of the assembly and reproached the sovereign for unjustly shedding the innocent blood of Christians. Though the emperor offered to honour the Saint if he would turn away from his faith, the Saint firmly reaffirmed his faith in Lord Christ. The emperor ordered several tortures and afflicted the Saint very badly. In all this, the Saint gave glory and thanks to God. Apart from beaten, having stone tied on his chest in prison, making him spin on torture wheels, putting him inside a quicklime ditch for 3 days, forcing him to run in shoes with red-hot nails, making him to drink poison, he was made to suffer so much to deny his faith.

Just like the friends of Daniel, God saved the Saint from all these troubles and many people who saw his great faith and endurance, gave their lives for Lord Christ and got converted into Christianity. Finally, the Saint was beheaded and he entered into eternal abode with the Lord. According to the Saint's desire, his servant took the Saint's precious relics back to his country, to Lydda (Diospolis) in Palestine, where they built a great Church in his honour. Innumerable miracles were worked in the great Church. The veneration and popularity of Saint George can be seen throughout the Christian world with many Churches were dedicated to him. He is considered as Saint, who by his devoted, dedicated, patient, unchallenging love and his trust in Christ, overcame all his battles with the Grace of Christ.



മലങ്കര സഭാ ഭരണ ഘടന ശില്പി മലങ്കര സഭാ ഭാസുരൻ പരിശുദ്ധ വട്ടശ്ശേരിൽ ഗീവർഗീസ് മാർ ദിവന്നാസിയോസ് മെത്രാപ്പോലീത്തയുടെ 90 മത് ഓർമ്മ ഇടവകയിൽ കൊണ്ടാടി.











മലങ്കര ഓർത്തഡോക്സ് സുറിയാനി സഭ 2024 പഞ്ചാംഗം 1199-1200

നീസോൻ– ഏപ്രിൽ

- 1. ഹേവോറോ തിങ്കൾ. (നിറം 2)
- 2. ഹേവോറോ ചൊവ്വ. (നിറം 3)
- ഹേവോറോ ബുധൻ. (നിറം 4)
 ഹേവോറോ വ്യാഴം. (നിറം 5)
- ഫേവാറോ വ്യാഴം. (നിരം 5)
 ഹേവോറോ വെള്ളി. (നിറം 6) X മൗദ്യാനന്മാരുടെ ഓർമ്മ.

കുറിയാക്കോസ് മാർ ഗ്രീഗോറിയോസ് മെത്രാപ്പോ ലീത്തായുടെ (പാമ്പാടി തിരുമേനി) 59-ാം ഓർമ്മ. (പാമ്പാടി ദയറാ).

- 6. ഹേവോറോ ശനി. (നിറം 7)
- 7. പുതുഞായറാഴ്ച. (ക്യാതാ പെരുന്നാളിനു ശേഷം ഒന്നാം ഞായറാഴ്ച). (സന്ധ്യ മുതൽ രാത്രി ഒന്നാം കൗമ വരെ നിറം 8 തുടർന്ന് നിറം 1). മാർത്തോമ്മാ ശ്ലീഹായുടെ ഞായർ.

വലിയ മാർ ദീവ്ന്നാസ്യോസ് മെത്രാപ്പോലീത്താ യുടെ (ആറാം മാർത്തോമ്മാ) 216–ാം ഓർമ്മ. (പുത്തൻകാവ് കത്തീഡ്രൽ).

- 12. ഗീവർഗീസ് മാർ ഈവാനിയോസ് മെത്രാപ്പോലീ ത്തായുടെ 11-ാം ഓർമ്മ. (ഞാലിയാകുഴി മാർ ബസേലിയോസ് ദയറാ).
- 14.പുതുഞായറാഴ്ചക്കുശേഷം ഒന്നാം ഞായ റാഴ്ച. (ക്യംതാ പെരുന്നാളിനുശേഷം രണ്ടാം ഞായറാഴ്ച). (നിറം 2) രണ്ടാം മാർത്തോമ്മായുടെ 328-ാം ഓർമ്മ. (നി രണം വലിയ പള്ളി).
- 17. കാരോലിക്കേറ്റ് രാനദിപം ഗീവർഗീസ് മാർ ഫില ക്സീനോസ് മെത്രാപ്പോലീത്തായുടെ 73-ാം ഓർമ്മ. (പുത്തൻകാവ് കത്തീഡ്രൽ).
- പുതുഞായറാഴ്ചക്കുശേഷം രണ്ടാം ഞായ റാഴ്ച. (ക്യംതാ പെരുന്നാളിനുശേഷം മുന്നാം ഞായറാഴ്ച). (നിറം 3)

യൂഹാനോൻ മാർ ഈവാനിയോസ് എപ്പി സ്കോപ്പായുടെ 230–ാം ഓർമ്മ. (ചെങ്ങന്നൂർ പഴയ സുറിയാനിപള്ളി).

- 22. മൂന്നാം മാർത്തോമ്മായുടെ 336–ാം ഓർമ്മ. (കടമ്പ നാട് സെന്റ് തോമസ് കത്തീഡ്രൽ).
- 23. മാർ ഗീവർഗീസ് സഹദായുടെ ഓർമ്മ.
- 25. മഹാനായ ഒന്നാം മാർത്തോമ്മായുടെ 354-ാം ഓർമ്മ. (അങ്കമാലി ചെറിയ പള്ളി). ഏവൻഗേലിസ്ഥനായ മാർ മർക്കോസിന്റെ ഓർമ്മ.

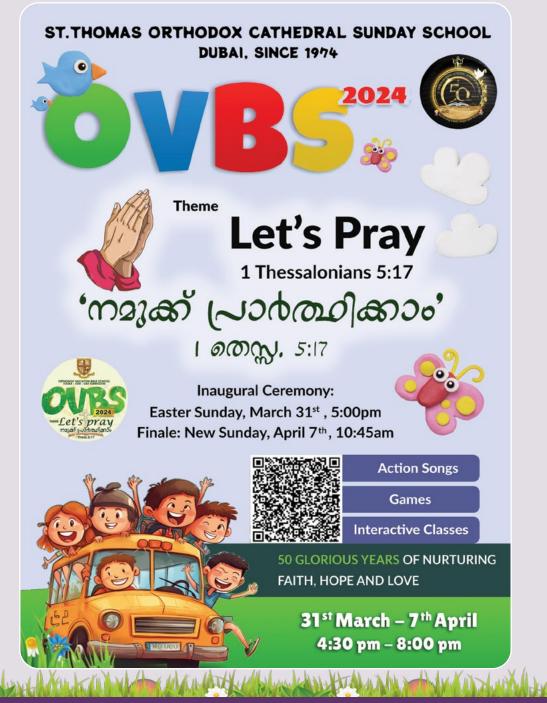
27. മാർ ഗ്രീഗോറിയോസ് അബ്ദൽ ജലീൽ ബാവാ യുടെ 353-ാം ഓർമ്മ. (വടക്കൻ പറവുർ പള്ളി).

- 28.പുതുഞായറാഴ്ചക്കുശേഷം മൂന്നാം ഞായ റാഴ്ച. (ക്യംതാ പെരുന്നാളിനുശേഷം നാലാം ഞായറാഴ്ച). (നിറം 4)
- 29. മാർ ശാബോർ, മാർ അഫ്രോത്ത് പിതാക്കന്മാരുടെ (കാദീശന്മാരുടെ) ഓർമ്മ.





OVBS





EVENTS

CATHOLICATE DAY & MARTHOMAN PAITHRUKA SANGAMAM



<mark>କ୍ରକୋ୨ଜ୍ଞାମ</mark>୍ୟାରି ଡିଡିକୋ୨ଜ୍ଞାର



മാർത്താമൻ പൈസ്പ്പുക സംഗമ്പ്പും



17th March 2024

Chief Guest H.G. Geevarghese Mar Pachomios Metropolitan of Malabar Diocese



Keynote Address

Adv. Biju Oommen Secretary Malankara Syrian Christian Association



PASSION WEEK 2024 Palm Sunday





PASSION WEEK 2024 Maundy Thursday















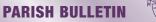
PASSION WEEK 2024 Feet Washing Service













PASSION WEEK 2024 Good Friday























2024 OFFICE BEARERS COMMITTEE MEMBERS

PRESIDENT & VICAR



REV. FR. BINISH BABU



ASST. VICAR

MATHEWS JOHN





SHAJI PUNCHAKONAM [S284]

SAJI ABRAHAM

AL KARAMA



HON. SECRETARY

[T130]

THOMAS JOSEPH



BINU VARGHESE [B140]

HON. JNT SECRETARY



SYAM T PHILIP [\$522]



BIJUMON KUNJACHAN EX-OFFICIO [B149]



ABU JOHN MUHAISNAH-LULU VILLAGE MIRDIFF - SILICON OASIS [A313]



AL KARAMA [G165]

JOBBY GEORGE

[J371]



JINII BABII **MIRDIFF - SILICON OASIS** [J719]



MANAGING COMMITTEE MEMBERS

ABRAHAM JOSEPH AL SHAAB [A410]



PAIL C ARRAHAM AL QUOZ-JEBEL ALI [P084]

KARUTHAL COMMITTEE MEMBERS



BALILI C MATHEW AL GHUSAIS [B266]



JOHN KUTTY IDICULA AL QUOZ-JEBEL ALI [J368]



RETTY GOGI VARGHESE SHARJAH-AL NAHDA [R178]







AL NAHDA - DUBAI [J499]



VINCENT MO

[V102]

SANTHOSH P ABRAHAM SHARJAH-OTHER EMIRATES YOUSUF BAKER-FRIJ MURAR-NAIF RD PORT ZAYED-HOR AL ANZ [B284] [\$533]

BIJU GEORGE

[B171]

HON. AUDITORS



BINU KURIAN [B292]



AL GHUSAIS [J346]

GEORGE MATHEW

[G140]



ANU

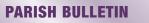
THOMAS SAMUEL



EJISH ELIAS

[E042]

2024 SPIRITUAL ORGANISATION



സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തിഡ്രൽ > ക്രൈസ്തവ യുവജനപ്രസ്ഥാനം, ദുബായ്

COMMITTEE MEMBERS-2024



ocymdubai@gmail.com | www.stthomasocymdubai.org | www.facebook.com/officialocymdubai/

COMMITTEE MEMBERS - 2024



Rev Fr. Binish Babu Vicar & President



Rev Fr. Jacksom M. John Assistant Vicar



Sini Varughese Secretary



Reni Varughese Treasurer



Ency Biju Joint Secretary



Usha Babuji Ex- Officio



Jolly George Committee Member



Susamma Philip Committee Member



Siji Santhosh Committee Member



Masha Jinu Committee Member

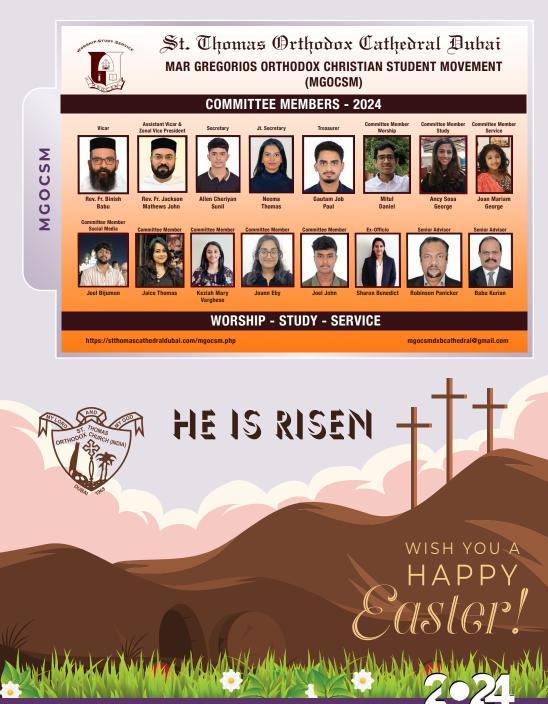




The stand with the second stand s

MARTHA MARIAM SAMAJAM

2024 SPIRITUAL ORGANISATION



PARISH BULLETIN

OUR NEW MEMBERS

4 Ju



New Members joined in January-March 2024

Cardex	Name	Home Parish	Contact	Prayer Group
J929	Jithin Baby Regi	Mar Aphrem Orthodox Church, Parkode	+971557432592	Yousuf Baker Road/Naif/Frij Murar
J930	Jinse Johnson	St. Bursoumas Orthodox Church, Attuva	+971565407876	Yousuf Baker Road/Naif/Frij Murar
J931	Jino Johnson	St. Bursoumas Orthodox Church, Attuva	+971563686534	Yousuf Baker Road/Naif/Frij Mura
T364	Tinu Rajan	St. Mary's Orthodox Church, Amichakary	+971524503824	Yousuf Baker Road/Naif/Frij Mura
N086	Nisha Thomas	Ebenezer Orthodox Church, Manganam, Kottayam	+971552490144	Satwa
J928	Johnson Kunnel Baby	St. Johns Orthodox Valiya Pally, Pathichira	+971569421573	Other Emirates
P209	Dr. Pramod George	St. Mary's Orthodox Church, Mallassery , Pathanamthitta	+971545339523	Mirdif Silicon Oasis
P210	Dr. Pradeep George	St. Mary's Orthodox Church, Mallassery	+971502414301	Mirdif Silicon Oasis
P211	Pradeep Peter Albert	St. Mary's Orthodox Church, Mallassery	+971568700916	Mirdif Silicon Oasis
D119	Doney Daniel	St. Mary's Orthodox Syrian Church, Koipallikaranma	+971588549893	Mirdif Silicon Oasis
A571	Anson Baby Varghese	St. George Orthodox Catholicate Simhasana Church, Pallipad	+971521231877	Jebel Ali / Al Qouz
S875	Saji Oommen	St. Mary's Orthodox Cathedral, Puthncavu	+971504670206	Hor Al Anz, Port Sayed
S873	Sajan Varghese	St. Mary's Orthodox Cathedral, Ernakulam	+971551866373	Bur Dubai
J927	Joji George	St. Ignatious Orthodox Church, Kallunkal	+971586206884	Bur Dubai
J923	Jijimon Chacko	St. Mary's Orthodox Church, Valiathovala	+971568632330	Al Shaab
J922	Ms. Johncy Johnson	St. Thomas Orthodox Church, Sarita Vihar, New Delhi	+971555872166	Al Qusais
C148	Cyriac James	St. John The Baptist Orthodox Church	+971545116383	Al Qusais
A570	Achamma Ninan Thangalathil	St. George Syrian Church, Thiruvanamthapuram	+971561275900	Al Qusais
P212	Prittu Shibu Baby	St. Mary's Orthodox,Koorthamala	+971545979878	Al Qusais
A569	Abraham Libu Varghese	Mar Gregorious Orthodox Church, Njaliyakuzhy	+971504150486	Al Quoz Jebel Ali
J925	Jithin Mathew	St. George Orthodox Syrian Church, Vithura	+971555583624	Al Quoz Jebel Ali
J924	Joe Lookose Babu	St. Thomas Orthodox Vallyapally, Umayattukara	+971544212375	Al Nahda, Dubai
J926	Jeffin Cherian Eapen	St. George Orthodox Church, Mangalam	+971565324193	Al Nahda, Dubai
S876	Shabin Varghese	St. Stephens Orthodox Cathedral, Kudassanad	+971505323639	Al Nahda, Dubai
A568	Anoop Kunjumon Abraham	Mar Elijah Orthodox Syrian Church, Kottampally	+971582995275	Al Nadha Sharjah
S874	Shyne Thomas	St. Thomas Orthodox Church, Parumala	+971552844789	Al Nadha Sharjah
K186	Konnoumalayil George Varghese	-	+971555050295	Al Nadha Sharjah
R460	Robin Roy	Holy Martha Mariam Pilgrim Church	+971567745090	Al Karama



QUIZ TIME

Quiz Winner Announcement and Year-Long Challenge!

Dear beloved in Christ,

Thanks for participating in the quiz!

We start our quiz program with Genesis. For this round, the winners are the participants who submitted the first correct answer to the below-mentioned email.

stocquiz@gmail.com

(We'll contact them directly to claim their prizes.)



Exciling News!

This quiz is going year-long! We'll be hosting these quizzes regularly, so get ready to test your biblical knowledge and win some awesome prizes throughout the year.

QUIZ No. 1

ഉല്പത്തി പുസ്തകം

- യാക്കോബ് കാനാനിൽ മടങ്ങി എത്തിയ ശേഷം പണിത യാഗപീഠത്തിന്റെ പേരെന്താണ്?
- 2. അബ്രഹാം മരിക്കുമ്പോൾ യാക്കോബിന് എത്ര വയസ്ലായിരുന്നു?
- 3. യാക്കോബിന്റെ അമ്മയുടെ അപ്പന്റെ പേരെന്താണ് ?
- ജീവന്റെ വൃക്ഷത്തിലേക്കുള്ള വഴി കാപ്പാൻ ദൈവം ആരെയാണ് തിരിഞ്ഞുകൊണ്ടിരുന്ന വാളിന്റെ ജ്വാലയുമായി നിർത്തിയത്?
- പർവ്വതങ്ങൾ മുങ്ങുവാൻ തക്കവണ്ണം വെള്ളം അവയ്ക്കു മീതെ എത്ര മുഴം പൊങ്ങി?
- 6. ഉപ്പത്തി പുസ്തകത്തിലെ രണ്ട് ഇരട്ടകുട്ടികളുടെ പേരുകൾ?
- 7. ദീനയുടെ അമ്മയുടെ പേര്?
- 8. പഴയ നിയമത്തിലെ ആദ്യത്തെ രക്തസാക്ഷി
- 9. ഭൂമിയിലെ ആദ്യത്തെ വീരൻ
- 10. ആര് ആരോട് പറഞ്ഞു? "ബാലൻ ഇല്ലന്ന് കണ്ടാൽ അവൻ മരിച്ചുപോകും"

Here's how it will work:

We'll send out quizzes regularly through our parish bulletin. The first person(s) with the correct answer(s) will be declared the winner(s). We look forward to seeing your sharp minds at work in the upcoming quizzes!

> Best Regards STOC, Dubai